

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 22**, SUNSET REAUTHORIZATION - SAFE DRINKING WATER ACT, by Senator K. Grover.

Respectfully,

Keven J. Stratton Chair

Voting: 9-0-4

5 SB0022.HC1.wpd 1/31/19 4:20 pm ballred/JBA PO/BJB





